



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dent.	A	Contract Number
County Department <b>District Attorney</b>			Dept.	Orgn.	Contractor's License No.
County Department Contract Representative <b>Jane K. Allen</b>			Telephone <b>387-6613</b>		Total Contract Amount <b>\$110,000</b>
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Project Name <u>Special Emphasis Victim Assistance Program</u>			Estimated Payment Total by Fiscal Year FY Amount I/D FY Amount I/D 03-04 \$110,000 _____ _____ _____		

CONTRACTOR Governor's Office of Criminal Justice Planning

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Jim Acosta, Acting Chief-Victim Witness Branch

Address 1130 K Street, Suite 300, Sacramento, CA 95814

Phone (916) 324-9116

Nature of Contract: *(Briefly describe the general terms of the contract)*

Penal Code Sections 13835 et seq. provide for District Attorneys' Offices to establish Victim Witness Assistance Programs. The grant would provide funds to Victim Witness Assistance Programs to provide direct services and outreach to underserved victims of violent crimes.

This grant application is for \$110,000 and, if awarded, would commence on July 1, 2003 and ends on June 30, 2004.

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

County Counsel-Deputy Scott M. Runyan

Department Head-District Attorney Michael A. Ramos

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By